### **CAMPAIGN CONTRIBUTION AND EXPENDITURE REPORT**

State and District Candidates Only

To be filed with: John Thurston, Secretary of State State Capitol, Room 026 Little Rock, AR 72201-1094 Phone (501) 682-5070 Fax (501) 682-3408

☐ Check if this report is an amendment

For assistance in completing this form contact: Arkansas Ethics Commission Post Office Box 1917 Little Rock, AR 72203 Phone (501) 324-9600 Toll Free (800) 422-7773

THIS FORM CANNOT BE USED FOR THE FINAL REPORT - ALL INFORMATION MUST BE COMPLETE
THIS REPORT MUST BE FILED WITH THE SECRETARY OF STATE

| INIS REPORT MUST BE FIL   | ED WITH THE SECRETARY OF STAT                       | _                               |                                 |
|---|---|---------------------------------|---------------------------------|
| Name of Candidate     David Webster Hillman   |   |                                 |                                 |
| Address<br>403 Essex Road   |   |                                 |                                 |
| City, State and Zip<br>Almyra, AR, 72003-8109   |   | hone Number<br>370) 830-3004    |                                 |
| Office Sought<br>State Representative   |   | District Number:<br>61          |                                 |
| Does the candidate have a campaign committee? ( )Yes (✓)No If yes, complete the following:  |   | (Secretary of State File Stamp) |                                 |
| Name of Chairperson/Treasurer:  |   | 3/14/2022 10:21:28 AM           |                                 |
| Mailing Address: Phone Numb   | per:  |                                 |                                 |
| 2.Type of Election: (check one only)  Year of Election: 2  Primary □ Primary Runoff □ General □ General Ru                          | 022<br>noff □ Special                               |                                 |                                 |
| 3.Type of Report: (check one only) This report covers w   | hat period? ( <u>02/01/2022</u> ) through( <u>0</u> | 2/28/2022)                      |                                 |
|   | ,   | ☐ Fourth Qu                     | uarter Report                   |
| □ January Monthly Report □ March Month  | <del></del>   | T                               |                                 |
| SUMMARY   | FOR REPORTING PER                                   |                                 | CUMULATIVE TOTAL                |
| 4. Balance of Campaign funds at beginning of reporting period   | \$6   | 69,743.40                       |                                 |
| 5. Interest (if any) earned on campaign account   |   | \$8.37 \$21.5                   |                                 |
| 6. Total Loans (enter total from line 12)   |   | \$0.00                          | \$50,000.00                     |
| 7. Total Monetary Contributions (enter total from line 18)  | \$6,650.00 \$29                                     |                                 | \$29,559.25                     |
| 8. Total Expenditures (enter total from line 27)  | 9   | \$4,100.00                      | \$7,279.00                      |
| 9. Balance of campaign funds at close of reporting period   | \$7   | 72,301.77                       |                                 |
| 10. ( ) NO ACTIVITY (check if you have not received contribution  | ons, loans, or made expenditures de                 | uring this rep                  | orting period)                  |
| I certify to the best of my knowledge and belief that the information my (the candidate's) campaign contributions and expenditures. | n disclosed in this report is a compl               | ete, true, and                  | accurate financial statement of |
|   | David Webster Hillman                               |                                 |                                 |
|   | Signature of Candidate or Candid                    | late's Repres                   | entative                        |
| Sworn to and subscribed before me, a Notary Public, in and for_   | , County, Arkansas                                  | s, on this                      | day of,                         |
| (Legible Notary Seal)   | Notary Signature                                    |                                 |                                 |
|   | My Commission Expires:                              |                                 |                                 |
| Note: If faxed, notary seal must be legible (i.e., either stamped or rais   | sed and inked) and the original must f              | follow within to                | en (10) days.                   |

## 11. LOAN INFORMATION

Please Type or Print Do not list loans previously reported

| DATE                                   | NAME AND ADDRESS OF LENDING INSTITUTION | GUARANTOR(S) IF ANY | AMOUNT |  |
|--|---|---------------------|--------|--|
|  |   |                     |        |  |
| 12.TOTAL LOANS DURING REPORTING PERIOD |   |                     |        |  |

#### **IMPORTANT**

The limits on campaign contributions do not apply to loans or contributions made by a candidate from his or her own personal funds to the campaign, or to personal loans made by financial institutions to the candidate and applied to his or her campaign. Any loans made by a candidate to his or her campaign and any loans made by a financial institution to a candidate and applied to his or her campaign shall be reported in Section 11.

If a candidate desires to use or raise campaign funds to repay himself or herself for personal funds that he or she contributed to the campaign, then he or she would need to report those personal funds as a loan in Section 11.

If a candidate does not desire to use or raise campaign funds to repay himself or herself for personal funds that he or she contributed to the campaign, then those personal funds would not be reported in Section 11. Instead, they would be reported as a campaign contribution either in Section 15 or on line 17, depending upon the amount.

#### 13. NONMONEY CONTRIBUTIONS

(Does not include volunteer services by individuals)

| Date of receipt | Full Name and Address of Contributor  | Description of<br>nonmoney item | Value of nonmoney item   | Cumulative Total<br>From this<br>Contributor |
|-----------------|---|---------------------------------|--|--|
| 2/8/2022        | Arkansas Cable Telecommunications<br>Association Political Action Committee<br>411 South Victory, Suite 201 A, Little Rock,<br>AR 72201 | Food                            | ☑Primary □Pri Run-Off □General □Gen Run-Off □Special Election □Debt \$38.00  | \$538.00                                     |
| 2/8/2022        | Bi-Partisan Strategies PAC<br>1401 West Capitol Avenue, Plaza A, Little<br>Rock, AR 72201   | Meeting Space                   | ☑Primary □Pri Run-Off □General □Gen Run-Off □Special Election □Debt \$250.00 | \$600.00                                     |
| 2/8/2022        | Bi-Partisan Strategies PAC<br>1401 West Capitol Avenue, Plaza A, Little<br>Rock, AR 72201   | Food                            | ☑Primary □Pri Run-Off □General □Gen Run-Off □Special Election □Debt \$38.50  | \$927.00                                     |
|                 | Capitol Consulting Firm PAC<br>1401 W Capitol Ave, Suite 100, Little Rock,<br>AR 72201  | Food                            | ☑Primary □Pri Run-Off □General □Gen Run-Off □Special Election □Debt \$38.00  | \$38.00                                      |
| 2/8/2022        | Impact Management Group PAC<br>425 West Capitol Avenue, Suite 3525, Little<br>Rock, AR 72201  | Food                            | ☑Primary □Pri Run-Off □General □Gen Run-Off □Special Election □Debt \$38.00  | \$38.00                                      |
|                 | 14.TOTAL NONMONEY   | CONTRIBUTIONS                   | \$402.50   |  |

#### **IMPORTANT**

In addition to monetary contributions, candidates are required to report the receipt of any nonmonetary ("in-kind") contributions. A candidate receives an in-kind contribution whenever a contributor provides him with an item or service without charge or for a charge which is less than the fair market value of the item or service in question.

The value of an in-kind contribution is the difference between the fair market value and the amount charged. In-kind contributions are addressed in greater detail In Sections 205 and 206 of the Commission's Rules on Campaign Finance & Disclosure.

# 15. ITEMIZED MONETARY CONTRIBUTIONS OVER \$50

Please Type or Print (Use Additional Copies Of This Page If Necessary)

| Date     | Full Name and Mailing<br>Of Address of<br>Contributor   | Place Of Business/<br>Employer/Occupation | Amount Of Contribution  | Cumulative Total<br>From this<br>Contributor |
|----------|---|---|---|--|
| 2/5/2022 | V. O. Calhoun, JR.<br>P.O. Box 394, Des Arc,<br>AR 72040  | Retired<br>Agriculture                    | ☑Primary □Pri. Run-Off<br>□General □Gen. Run-Off<br>□Special Election □Debt<br>\$200.00 | \$200.00                                     |
| 2/5/2022 | William Broadaway<br>9 Happy Hollow Lane,<br>Paragould, AR 72450  | Self<br>Attorney/Legal                    | ☑Primary □Pri. Run-Off<br>□General □Gen. Run-Off<br>□Special Election □Debt<br>\$350.00 | \$350.00                                     |
| 2/8/2022 | Arkansas Association of<br>Nurse Anesthetists<br>PO Box 26042, Little<br>Rock, AR 72221                         |   | ☑Primary □Pri. Run-Off<br>□General □Gen. Run-Off<br>□Special Election □Debt<br>\$250.00 | \$250.00                                     |
| 2/8/2022 | Bi-Partisan Strategies<br>PAC<br>1401 West Capitol<br>Avenue, Plaza A, Little<br>Rock, AR 72201                 |   | ☑Primary □Pri. Run-Off<br>□General □Gen. Run-Off<br>□Special Election □Debt<br>\$350.00 | \$350.00                                     |
| 2/8/2022 | Manufactured Housing<br>Council PAC<br>1123 S. University<br>Avenue - Suite #720, Little<br>Rock, AR 72204      |   | ☑Primary □Pri. Run-Off<br>□General □Gen. Run-Off<br>□Special Election □Debt<br>\$500.00 | \$500.00                                     |
| 2/8/2022 | Nucor Corporation<br>Political Action Committee<br>P.O. Box 30, Armorel, AR<br>72310                            |   | ☑Primary □Pri. Run-Off<br>□General □Gen. Run-Off<br>□Special Election □Debt<br>\$500.00 | \$500.00                                     |
| 2/9/2022 | Arkansas Medical Society<br>Political Action Committee<br>PO Box 55088, Little<br>Rock, AR 72215                |   | ☑Primary □Pri. Run-Off<br>□General □Gen. Run-Off<br>□Special Election □Debt<br>\$250.00 | \$250.00                                     |
| 2/9/2022 | Entergy Corporation<br>Political Action Committee<br>425 W. Capitol Ave, Suite<br>24B, Little Rock, AR<br>72201 |   | ☑Primary □Pri. Run-Off<br>□General □Gen. Run-Off<br>□Special Election □Debt<br>\$250.00 | \$250.00                                     |
| 2/9/2022 | Grow.<br>2300 Cottondale Lane,<br>Ste 200, Little Rock, AR<br>72202   |   | ☑Primary □Pri. Run-Off<br>□General □Gen. Run-Off<br>□Special Election □Debt<br>\$500.00 | \$500.00                                     |
|          | l   | I   | 1   | L  |

# 15. ITEMIZED MONETARY CONTRIBUTIONS OVER \$50

Please Type or Print (Use Additional Copies Of This Page If Necessary)

| Date      | Full Name and Mailing<br>Of Address of<br>Contributor   | Place Of Business/<br>Employer/Occupation                      | Amount Of Contribution  | Cumulative Total<br>From this<br>Contributor |
|-----------|---|--|---|--|
| 2/9/2022  | Impact Management<br>Group PAC<br>425 West Capitol Avenue,<br>Suite 3525, Little Rock,<br>AR 72201                    |  | ☑Primary □Pri. Run-Off<br>□General □Gen. Run-Off<br>□Special Election □Debt<br>\$250.00 | \$288.00                                     |
| 2/9/2022  | James Burkham<br>2550 Traskwood Road,<br>Traskwood, AR 72167  | Arkansas Cattlemen's<br>Association<br>Chief Financial Officer | ☑Primary □Pri. Run-Off<br>□General □Gen. Run-Off<br>□Special Election □Debt<br>\$200.00 | \$200.00                                     |
| 2/11/2022 | Arkansas Hospital<br>Association Political<br>Action Committee<br>419 Natural Resources<br>Dr., Little Rock, AR 72205 |  | ☑Primary □Pri. Run-Off<br>□General □Gen. Run-Off<br>□Special Election □Debt<br>\$250.00 | \$250.00                                     |
| 2/11/2022 | Wholesale Beer<br>Distributors of AR<br>PO Box 3477, Little Rock,<br>AR 72203   |  | ☑Primary □Pri. Run-Off<br>□General □Gen. Run-Off<br>□Special Election □Debt<br>\$250.00 | \$250.00                                     |
| 2/12/2022 | BNSF Railway Company<br>RAILPAC<br>2500 Lou Menk Drive,<br>Fort Worth, TX 76131                                       |  | ☑Primary □Pri. Run-Off<br>□General □Gen. Run-Off<br>□Special Election □Debt<br>\$500.00 | \$500.00                                     |
| 2/12/2022 | Dan Kittler<br>P.O. Box 989, Carlisle,<br>AR 72024  | Self<br>Agriculture  | ☑Primary □Pri. Run-Off<br>□General □Gen. Run-Off<br>□Special Election □Debt<br>\$250.00 | \$250.00                                     |
| 2/12/2022 | Jack Evans<br>10351 Highway 70 East,<br>Carlisle, AR 72024  | Self<br>Agriculture  | ☑Primary □Pri. Run-Off<br>□General □Gen. Run-Off<br>□Special Election □Debt<br>\$250.00 | \$250.00                                     |
| 2/19/2022 | Arkansas Forest Express<br>PAC<br>1213 West 4th Street,<br>Little Rock, AR 72201                                      |  | ☑Primary □Pri. Run-Off<br>□General □Gen. Run-Off<br>□Special Election □Debt<br>\$300.00 | \$300.00                                     |
| 2/19/2022 | Broadview Strategies<br>PAC<br>1301 W Capitol Ave, Little<br>Rock, AR 72205   |  | ☑Primary □Pri. Run-Off<br>□General □Gen. Run-Off<br>□Special Election □Debt<br>\$250.00 | \$250.00                                     |
|           | •   | •  | •   | •  |

## 15. ITEMIZED MONETARY CONTRIBUTIONS OVER \$50

Please Type or Print (Use Additional Copies Of This Page If Necessary)

| Date  | Full Name and Mailing<br>Of Address of<br>Contributor  | Place Of Business/<br>Employer/Occupation | Amount Of Contribution   | Cumulative Total<br>From this<br>Contributor |
|---|--|---|--|--|
| 2/25/2022   | Six PAC<br>45 River Ridge Rd, Little<br>Rock, AR 72227 |   | ☑Primary □Pri. Run-Off □General □Gen. Run-Off □Special Election □Debt \$1,000.00 | \$1,000.00                                   |
| 16. TOTAL I   | TEMIZED MONETARY CO                                    | NTRIBUTIONS OVER \$50                     | \$6,650.00   |  |
| 17. TOTAL NONITEMIZED MONETARY CONTRIBUTIONS  |  | \$0.00                                    |  |  |
| 18. TOTAL MONETARY CONTRIBUTIONS THIS REPORT (includes totals from lines 16 and 17) |  | \$6,650.00                                |  |  |

### 19. CAMPAIGN EXPENDITURES BY CATEGORY

Please Type or Print

| CATEGORY                       | TOTAL AMOUNT |
|--------------------------------|--------------|
| Filing Fee                     | \$3,000.00   |
| Television Advertising         |              |
| Radio Advertising              |              |
| Newspaper Advertising          |              |
| Other Advertising              |              |
| Office Supplies                |              |
| Rent                           |              |
| Utilities                      |              |
| Telephone                      |              |
| Postage                        |              |
| Direct Mail                    |              |
| Travel Expenses                |              |
| Entertainment                  |              |
| Fundraising                    |              |
| Repayment of Loans             |              |
| Returned Contributions         |              |
| Consultant Fees                | \$1,000.00   |
| Polls                          |              |
| Paid Workers                   |              |
| Photography                    | \$100.00     |
| Repayment of Debts             |              |
| 20.TOTAL CAMPAIGN EXPENDITURES | \$4,100.00   |

### 21. PAID CAMPAIGN WORKERS

(Include any person you paid to work on your campaign, does not have to be full-time worker)

| NAME OF WORKER | AMOUNT PAID | NAME OF WORKER | AMOUNT PAID |
|----------------|-------------|----------------|-------------|
|                |             |                |             |
| 2              |             |                |             |

## 23. ITEMIZED CAMPAIGN EXPENDITURES OVER \$100

Please Type or Print (Use additional copies of this page if necessary)

| Name and Address of Supplier/Payee   | Description of Expenditure    | Date of Expenditure | Amount of Expenditure |
|--|-------------------------------|---------------------|-----------------------|
| Dawn Teer<br>311-B Leslie Street, Stuttgart, AR 72160                                    | Photos                        | 02/11/2022          | \$100.00              |
| Capitol Consulting Firm<br>1401 West Capitol Avenue, Suite 233,<br>Little Rock, AR 72201 | Consulting                    | 02/17/2022          | \$1,000.00            |
| Republican Party of Arkansas (State) 1201 W 6th St., Little Rock, AR 72201               | Candidate Filing Fee          | 02/28/2022          | \$3,000.00            |
| 24. TOTAL ITEMIZED EXPENDITURES  | \$4,100.00                    |                     |                       |
| 25. TOTAL NONITEMIZED EXPENDITU  | IRES THIS REPORT              |                     |                       |
| 26. TOTAL PAID CAMPAIGN WORKER   | RS THIS REPORT (enter total f | rom line 22)        |                       |
| 27. TOTAL EXPENDITURES THIS REPORT (includes lines 24, 25 and 26)                        |                               |                     | \$4,100.00            |

NOTE: All Expenditures Reflected on Lines 24, 25 and 26 Should Be Totaled by Category in Section 19